



## Harmony, Inc. - Area 3

### Susan C. Trenchard Memorial Scholarship

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The Susan C. Trenchard Memorial Scholarship is sponsored by Area 3, Harmony, Inc, from donations by friends and family of Susan C. Trenchard and with continued support of the Trenchard Family.

**Eligibility:** The applicant must be a student that is sponsored by a current Area 3 member and enrolled in a K-12 music education degree program at a college/university in the United States or Canada.

**Deadline:** Applications must be submitted electronically no later than April 15, 2024.

**Scholarship:** One-time \$1000 scholarship

**Evaluation:** Winners will be selected by the family of Susan C. Trenchard with notification to Area 3, Harmony, Inc by April 29, 2024.

Winner will be announced by Area 3, Harmony, Inc. during the 2024 Area Convention and Contests (May 3-5) and posted on the Area 3 website ([www.area3harmony.org](http://www.area3harmony.org)) after contest weekend. Scholarship will be mailed to the recipients after contest weekend.



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### SCHOLARSHIP APPLICATION

#### Instructions:

1. Complete all sections of this application. **Incomplete and/or unsigned applications will not be considered.**
2. Submit this application along with the following items to [SCTScholarshipArea3@gmail.com](mailto:SCTScholarshipArea3@gmail.com):
  - (2) Letters of Recommendation with contact information
  - Current Transcript (*College Transcript if applicable*)
3. Winners will be notified at the contact information provided by **April 29, 2024.**

#### PART 1: APPLICANT AND SPONSOR

Name of Applicant:

Name of Sponsor:

Sponsor Chapter:

Location:

#### PART 2: APPLICANT INFORMATION

Age:

Birth Date:

Home Address:

City:

State:

Zip:

Phone:

E-mail:

Current College/University or High School:

City, State of Institution:

Current Year in School:

Current GPA:

Major:

Instrument Concentration:

Expected College/University or High School Graduation Date:

**PART 3: RECOGNITIONS AND ACCOMPLISHMENTS**

**Musical Accomplishments:** List any awards and honors that you have received, as well as any organizations that you have been involved with.

**Additional Accomplishments:** List any awards and honors that you have received, as well as any organizations that you have been involved with.

#### **PART 4: PERSONAL STATEMENT**

Prepare a typed statement of 250-500 words that includes the following information:

1. Your basic philosophy of music education.
2. Why you wish to become a music educator.
3. Significant people and/or events that have influenced you.

#### **PART 5: STATEMENT OF ACCURACY**

I hereby affirm that the information provided by me is true and correct to the best of my knowledge.

I hereby understand I will not submit this application without all required attachments and supporting information. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

**Signature of Applicant:** \_\_\_\_\_

**Date:**



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## APPLICATION CHECKLIST

All materials **MUST** be included with this application. Failure to meet these qualifications will eliminate the application. **Electronic (.pdf) submissions only.**

- Application Form:** Typed, signed and dated (plus any additional sheets).  
*Includes personal statement of 250-500 words.*
- Two Letters of Recommendation:** Please submit your letters of recommendation electronically along with your application packet. **All letters of recommendation must include updated and verifiable contact information (email AND phone number) of the person making the recommendation.** Applications submitted without contact information will not be considered.
- Current Transcript:** Unofficial is acceptable (*Please submit a high school transcript in addition to current transcript if you are a first-year freshman in college.*)

*Materials submitted will not be returned.*

Email all questions or completed application packets to:  
[SCTScholarshiparea3@gmail.com](mailto:SCTScholarshiparea3@gmail.com).

Please submit all materials in a single email with the subject: **(Last Name) Application** to avoid any errors in receiving.

**All application packets must be submitted by April 15, 2024.**

**Thank you for your interest!**